

HANDBOOK OF CHINESE PHILOSOPHY

OXFORD HANDBOOK SERIES

OXFORD UNIVERSITY PRESS

Justin Tiwald

To be published in 2020

TABLE OF CONTENTS BY SUBJECT

PART ONE: ETHICAL THEORIES AND THE FOUNDATIONS OF ETHICS

- I. *Mozi and the Divine Command Theory of Morality* – Hui Chieh LOY
- II. *Human Nature in the Ethics of Mengzi and Xunzi* – David Wong
- III. *Xunzi's Naturalistic Ethics* – Chenyang LI
- IV. *The Nature of Moral Norms in Xunzi's Philosophy* – Philip J. Ivanhoe

PART TWO: PHILOSOPHICAL PSYCHOLOGY

- V. *Nativism in Early Confucian Ethics* – Hagop Sarkissian
- VI. *Kongzi as Therapeutic Philosopher* – Erin Cline
- VII. *How to Cultivate Robust Character Traits: Neo-Confucian Methodologies* – JeeLoo LIU
- VIII. *Well-Being in Early Chinese Philosophy* – Richard Kim

PART THREE: OTHER TOPICS IN CHINESE ETHICS

- IX. *The Daoist Critique of Morality* – Chris Fraser
- X. *Virtue and External Goods in Daoism* – Jiyuan YU
- XI. *Harmonizing Chinese Buddhist Ethics* – Nicholaos Jones
- XII. *Zhu Xi on Virtue and Human Nature* – Yong HUANG

PART FOUR: POLITICS

- XIII. *The Dao of Hanfei* – Eirik Harris
- XIV. *The Family-State Analogy in the Mengzi* – Loubna El Amine
- XV. *Mastery and Dependence in Early Confucianism* – Aaron Stalnaker

PART FIVE: METAPHYSICS, EPISTEMOLOGY AND LANGUAGE

- XVI. *Practicing and Knowing in Early Chinese Philosophy* – Karyn Lai
- XVII. *Knowledge and Virtue in Laozi and Zhu Xi* – May Sim
- XVIII. *Sanlun's Re-appropriation of the Madhyamakan Emptiness* – Ellen Zhang
- XIX. *Xunzi and the Authority of Tradition* – Eric Hutton
- XX. *Knowledge of Human Nature and Morality in Contemporary Confucianism* – David Elstein

PART SEVEN: HISTORICAL INFLUENCES

- XXI. *Buddha Nature in Chinese Buddhist Philosophy* – Tao JIANG
- XXII. *Wang Yangming and His Followers on the Teaching of Innate Moral Knowledge* – Guoxiang PENG

XXIII. *The Daxue and the Zhongyong* – Bryan Van Norden