

Justin Tiwald

Associate Professor
Department of Philosophy
San Francisco State University

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PROFESSIONAL APPOINTMENTS

San Francisco State University
Department of Philosophy, Associate Professor, August 2012 – present.
Department of Philosophy, Assistant Professor, August 2006-12.
University of California Berkeley, Department of Philosophy, Visiting Professor, Summers 2010-13.
South China Normal University, Visiting Professor, Summer 2009.

EDUCATION

Ph.D., Committee on Social Thought, University of Chicago, 1998-2006.
B.A., Political Philosophy, Carleton College, 1997.

PUBLICATIONS

Authored Volumes

Neo-Confucianism: A Philosophical Introduction, with Stephen C. Angle (Polity, 2017)

Edited Volumes

Readings in Later Chinese Philosophy, with Bryan W. Van Norden (Hackett, 2014).

Ritual and Religion in the Xunzi, with T.C. Kline III (SUNY Press, 2014).

Confucian Philosophy: Innovations and Transformations, with Chung-ying CHENG, supplement to the *Journal of Chinese Philosophy* 38s, December 2011.

Journal Articles and Book Chapters

“Zhu Xi’s Critique of Buddhism: Selfishness, Salvation, and Self-Cultivation,” *The Buddhist Roots of Neo-Confucian Philosophy*, John Makeham, ed., forthcoming in late 2017.

“Women and Virtue in Neo-Confucianism,” with Stephen C. Angle, *Frontiers in Chinese Philosophy*, forthcoming in late 2017.

“Confucianism and Neo-Confucianism,” *Oxford Handbook of Virtue*, Nancy Snow, ed. (Oxford University Press, 2017).

“Two Conceptions of Empathy and Oneness in Neo-Confucianism,” *Oneness in Philosophy, Religion, and Psychology*, Philip J. Ivanhoe, Owen Flanagan, Victoria Harrison, Eric Schwitzgebel, and Hagop Sarkissian, eds. (Columbia University Press, 2017).

“Punishment and Autonomous Shame in Confucian Thought,” *Criminal Justice Ethics* 36.1, April 2017.

“Xunzi Among the Chinese Neo-Confucians,” *Dao Companion to Xunzi*, Eric Hutton, ed. (Springer, 2016).

“Well-Being and Daoism,” *Routledge Handbook of Well-Being*, Guy Fletcher, ed., (Routledge, 2015).

“Does Zhu Xi Distinguish Prudence from Morality?” *Dao* 12.3, September 2013.

“Confucian Rights as a ‘Fallback Apparatus’” “作为‘备用机制’的儒家权利,” Liang Tao 梁涛 and Kuang Zhao 匡钊, trans., *Academic Monthly* 学术月刊, 45.11 (November 2013).

To be republished in *Virtue and Rights* 美德与权利, TU Wei-Ming 杜维明, ed. (北大高研院研究丛书, 2017).

“Xunzi on Moral Expertise” *Dao* 11.3, September 2012.

To be republished in *Just Hierarchy*, Daniel Bell, ed. (2017).

“Confucianism and Human Rights,” *Routledge Handbook of Human Rights*, Thomas Cushman, ed. (Routledge, 2011).

“Dai Zhen’s Defense of Self-Interest,” *Confucian Philosophy*, supplement to the *Journal of Chinese Philosophy* 38s, December 2011.

“Sympathy and Perspective-Taking in Confucian Ethics,” *Philosophy Compass* 6.10, October 2011.

“Confucianism and Virtue Ethics: Still a Fledgling in Chinese and Comparative Philosophy,” *Comparative Philosophy* 1.2, Summer 2010.

“Dai Zhen on Human Nature and Moral Cultivation,” *Dao Companion to Neo-Confucian Philosophy*, John Makeham, ed. (Springer, 2010).

Republished with modifications as 戴震论人性与道德修养, TANG Yanfei 汤雁斐 trans., in *Chinese Confucian Studies* 中国儒学 vol. 10, WANG Zhongjiang 王中江 and LI Cunshan 李存山, eds. (中国社会科学出版社, 2015).

“Is Sympathy Naïve? Dai Zhen on the Use of *Shu* to Track Well-Being,” *Taking Confucian Ethics Seriously: Contemporary Theories and Applications*, Philip J. Ivanhoe, Julia TAO, and YU Kam Por, eds. (SUNY, 2010).

“Dai Zhen on Sympathetic Concern,” *Journal of Chinese Philosophy* 37.1, March 2010.

“A Right of Rebellion in the *Mengzi*?”, *Dao* 7.3, Fall 2008, winner of Dao 2008 Best Essay Award.

Translations

Dai Zhen’s *Evidential Study* (selections), in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014).

Zhang Zai’s “Western Inscription,” with Bryan Van Norden, in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014).

Zhou Dunyi’s “Explanation of the Diagram of the Supreme Ultimate,” with Bryan Van Norden in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014).

Huiyuan’s “On Why Buddhist Monks Do Not Bow Down Before Kings,” in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014).

Huang Zongxi’s “On Law,” in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014).

Li Dazhao’s “Women’s Liberation and Democracy,” in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014).

Other Publications

ENCYCLOPEDIA ENTRIES

“Dai Zhen,” *The Internet Encyclopedia of Philosophy*, June 2006, revised 2009.

BOOK REVIEWS

Review of Stephen C. Angle, *Sagehood: The Contemporary Significance of Neo-Confucian Philosophy* (Oxford: Oxford University Press, 2009) in *Dao*, 10.1 (Spring 2011).

“Response to Stephen Angle” in *Dao*, 10.1 (Spring 2011).

Review of BAI Tongdong 白彤東, *A New Mission for an Old State: Classical Confucian Political Philosophy in a Contemporary and Comparative Context* 舊邦新命:古今中西參照下的古典儒家政治哲學 (Beijing University Press, 2009) in *Philosophy East and West*, 61.3 (July 2011).

Review of Philip J. Ivanhoe, *Readings from the Lu-Wang School of Neo-Confucianism* (Hackett, 2009), in *Notre Dame Philosophical Reviews* (September 2009).

Review of Daniel Bell, *Beyond Liberal Democracy: Political Thinking for an East Asian Context* (Princeton University Press, 2006), in *Notre Dame Philosophical Reviews* (January 2007).

NEWSLETTER ARTICLES

“A Case for Chinese Philosophy,” *APA Newsletter on Asian and Asian-American Philosophers and Philosophies*, 8.1 (Fall 2008).

ARTICLES FOR GENERAL AUDIENCES

“In Defence of Hierarchy,” with Stephen C. Angle, Kwame Anthony Appiah, Julian Baggini, Daniel Bell, Nicolas Berggruen, Mark Bevir, Joseph Chan, Carlos Fraenkel, Stephen Macedo, Michael Puett, Jiang Qian, Mathias Risse, Carlin Romano, and Robin Wang, *Aeon*, March 22, 2017.

Works in Progress – under contract

Well-Being as an Object of Moral Concern: A Confucian Approach (book, supported by the Templeton-funded Happiness and Well-Being Project, to be completed by August 2018)

Oxford Handbook of Chinese Philosophy (editor), Oxford University Press.

“Song-Ming Confucianism,” *Stanford Encyclopedia of Philosophy*.

Translation: selections from the works of Zhu Xi, “Politics and Government,” with Philip J. Ivanhoe and Eric L. Hutton, *The Zhu Xi Reader* (Oxford University Press, 2018).

“Zhu Xi on the Sympathy-Empathy Debate,” *Dao Companion to Zhu Xi* (Springer)

Presentations

“Well-Being as an Object of Moral Concern: A Confucian Approach,” Happiness and Well-Being Project, Midpoint Workshop, St. Louis University, June 2017.

“Oneness and Other-Focused Empathy in Neo-Confucian Ethics,” American Philosophical Association, Pacific Division meeting, April 2017.

“Moral Virtue and the Promotion of Human Welfare: A Confucian Approach,” Duke University Center for Comparative Philosophy, April 2017.

- “Comments on Owen Flanagan’s *The Geography of Morals*,” Third Annual North American Korean Philosophy Association Meeting, University of San Francisco, November 2016.
- “Punishment and Autonomous Shame in Confucian Thought,” *The Theory and Practice of Punishment East and West*, Center for East Asian and Comparative Philosophy, City University of Hong Kong, August 2016.
- “The Importance (or Lack Thereof) of Local Ties in Neo-Confucian Character-centered Theories of Governance,” 11th East-West Philosophers’ Conference, East-West Center, University of Hawaii, May 2016.
- “Dai Zhen on Benevolence and Shared Interests: an Alternative Conception of Oneness in Ethics,” International Conference on Oneness in Philosophy and Psychology, City University of Hong Kong, May 2016.
- “Institutional vs. Character-Centered Theories of Governance” [in *Neo-Confucian Political Thought*], American Philosophical Association, Pacific Division meeting, March-April 2016.
- Response to HUANG Yong’s *Why Be Moral?* American Philosophical Association, Pacific Division meeting, March-April 2016.
- “Xunzi on Moral Expertise,” Berggruen Center for the Study of Philosophy and Culture, Stanford University, March 2016.
- “Zhu Xi’s Critique of Buddhism: Selfishness, Salvation, and Self-Cultivation,” Workshop on the Buddhist Roots of Neo-Confucianism, Hawai’i, December 2015.
- “Neo-Confucian Politics: Loyalty, Law and Institutionalism,” *Political Theory and Theorizing East and West*, City University of Hong Kong, February 2015.
- “The Cheng-Zhu Critique of Buddhists,” Workshop on the Buddhist Roots of Neo-Confucianism, Australian National University, December 2014.
- “Neo-Confucians on Emotions and the Heartmind,” Workshop on *Neo-Confucianism: A Philosophical Introduction*, San Francisco, March 2014.
- “Neo-Confucian Criticisms of Buddhism,” Workshop on the Buddhist Roots of Neo-Confucianism, Hawaii, December 2013.
- “The Relationship between Imperatives and Natural Tendencies in Neo-Confucianism,” The Inaugural Rutgers Workshop on Chinese Philosophy, Rutgers University, April 2013.
- “Rights in Confucian Societies: The Liberal Model vs. the Family Model of Social Coordination,” Fudan University, Shanghai, November 2012.
- “Xunzi and His Critics on the Priority of Moral Character over Institutions,” City University of Hong Kong, November 2012.
- “Reading Dai Zhen,” City University of Hong Kong, November 2012.

- “Chinese Philosophy and Contemporary Analytic Philosophy,” Conference on Philosophy in a Multicultural Context, University of California Santa Cruz, October 2012.
- “Does Zhu Xi Distinguish Prudence from Morality?” Central Division Meeting of the American Philosophical Association, Minneapolis, April 2011.
- “On Treating Political Authorities as Moral Experts: Deliberative Autonomy from a Confucian Point of View,” Confucian and Liberal Perspectives on Family, State, and Civil Society, City University of Hong Kong, December 2010.
- “Dai Zhen on Sympathy, Moral Judgment, and Moral ‘Patterns’ (*li* 理),” International Conference on Confucianism and Virtue Ethics, Peking University, Beijing, May 2010.
- “The Confucian Stance on the Practice of Rights Claiming,” UC-Santa Cruz Philosophy Colloquia Series, Santa Cruz, April 2010.
- “A Right of Rebellion in the *Mengzi*?” and “Responses to Critics,” Author-meets-critics panel in honor of the 2008 Dao Best Essay Award, with comments from BAI Tongdong, Chad Flanders, and A.P. Martinich. Eastern Division Meeting of the American Philosophical Association, New York, December 2009.
- “New Directions in Confucian Philosophy,” Bay Area Comparative Philosophy Conference at the Center for Comparative Philosophy, San Jose, April 2009.
- “Self-Love, Sympathy, and Virtue: Dai Zhen’s Defense of Self-Interest,” APA Mini-Conference on Neo-Confucian Moral Psychology, Vancouver, April 2009.
- “Neo-Confucian Life Fulfillment and the Moral Considerability of Animals,” Confucian Virtues at Work: A Conference on Chinese Philosophy and Virtue Ethics, University of Oregon, March 2008.
- “A Euthyphro Problem in Neo-Confucian Welfare Theory,” Eastern Division Meeting of the American Philosophical Association, Baltimore, December 2007.
- “Rights and Remedies in Confucian Political Thought,” Conference of the Association for Political Theory, University of Western Ontario, London, October 2007.
- “Entitlements, Duties, and ‘Rights’ in the *Mengzi*,” Western Conference of the Association for Asian Studies, University of Utah, September 2007.
- “Confucian ‘Rights’ without Confucian Remedies,” Annual Conference of the Society for Asian and Comparative Philosophy, Pacific Grove (CA), June 2007.
- “Virtue Ethics, Neo-Confucianism, and the Problem of Moralizing the Human Good,” Central Division Meeting of the American Philosophical Association, Chicago, April 2007.
- “Dai Zhen’s Defense of Self-Interest,” Committee on Social Thought, University of Chicago, April 2007.

- “The Neo-Confucian Appeal to Heaven,” West Coast Chinese Philosophy Workshop, San Francisco State University, San Francisco, November 2006.
- “Moral Deliberation and the Sympathetic Point of View in the Ethics of Dai Zhen,” Martin Marty Center for the Advanced Study of Religion, University of Chicago, May 2006.
- “How the Confucian Moral Order is ‘Bound Together’: Dai Zhen’s Reading of *Analects* 4.15 and 15.3,” Rethinking Traditional China Workshop, University of Chicago, March 2006.
- “*Shu* 恕 as a Way of Valuing Others: Dai Zhen on Sympathetic Motives,” Conference on Neo-Confucianism at the Mansfield Freeman Center for East Asian Studies, Wesleyan University, February 2006.
- “Dai Zhen on the Informed Desire Theory of Well-being: The Neo-Confucian Turn,” International Society for Chinese Philosophy Conference, University of New South Wales, July 2005.
- “Dai Zhen on the Need for a Theory of Moral Deliberation,” Early Modern East Asia Workshop, University of Chicago, January 2005.
- “Dai Zhen’s Theory of Moral Reasoning” (戴震的道德推理論), Departmental Lecture (in Chinese) for the International Chinese Language Program at National Taiwan University, March 2003.

Awards Funding (selected)

- Happiness and Well-Being Grant, Templeton Foundation sub-grant, 2016-17.
Sabbatical Leave, Fall 2012.
San Francisco State University Presidential Award, Fall 2010.
American Philosophical Association Mini-Conference Grant, 2008.
Dao Annual Best Essay Award, 2008.
Newcombe Doctoral Dissertation Fellowship, 2005-06.
Martin Marty Center Dissertation Fellowship, 2005-06.
Blakemore Fellowship for study in Taiwan, 2002-03.

SERVICE (very selected)

- Series Co-editor, *Oxford Chinese Thought*, with Eric L. Hutton, 2015 – present.
- Academic Board, Berggruen Philosophy and Culture Center, Stanford University, 2014 – present.
- Baccalaureate Requirements Committee, San Francisco State University, Spring 2011 – present (Committee Chair 2014-15).
- Acting Chair, Department of Philosophy, San Francisco State University, Spring 2015 – Fall 2015.
- Secretary & Treasurer of the International Society for Comparative Studies of Chinese & Western Philosophy (ISCWP), 2008 – 2011.

Chaired organizing committee for “Neo-Confucian Moral Psychology,” a mini-conference held in conjunction with the Pacific Division Meeting of the American Philosophical Association, April 2009.

Referee for academic presses and journals: Cambridge University Press, Comparative Philosophy, Dao, Ethics, Hackett, Journal of Chinese Philosophy, Journal of Politics, Late Imperial China, Oxford University Press, Philosophy East & West, Polity Press, Princeton University Press, Review of Politics, Rowman and Littlefield International, SUNY Press, Wiley-Blackwell.