

# Justin Tiwald

Professor  
Department of Philosophy  
San Francisco State University

February 6, 2020

## PROFESSIONAL APPOINTMENTS

San Francisco State University, Department of Philosophy  
Professor, August 2017 – present  
Associate Professor, August 2012-17.  
Assistant Professor, August 2006-12.  
Princeton University, University Center for Human Values, Laurance S. Rockefeller Visiting  
Faculty Fellow, September 2019 – July 2020.  
University of California Berkeley, Department of Philosophy, Visiting Professor, Summers 2010-  
13.  
South China Normal University, Visiting Professor, Summer 2009.

## EDUCATION

Ph.D., Committee on Social Thought, University of Chicago, 1998-2006.  
B.A., Political Philosophy, Carleton College, 1997.

## PROFESSIONAL ACHIEVEMENT AND GROWTH

### Publications

#### AUTHORED VOLUMES

*Well-Being as an Object of Moral Concern: Dai Zhen on Ethics and Welfare* (forthcoming, )

*Neo-Confucianism: A Philosophical Introduction*, with Stephen C. Angle (Polity, 2017).

#### EDITED VOLUMES

*Oxford Handbook of Chinese Philosophy* (Oxford University Press, forthcoming in 2020).

*Readings in Later Chinese Philosophy*, with Bryan W. Van Norden (Hackett, 2014).

*Ritual and Religion in the Xunzi*, with T.C. Kline III (SUNY Press, 2014).

*Confucian Philosophy: Innovations and Transformations*, with Chung-ying CHENG, supplement  
to the *Journal of Chinese Philosophy* 38s, December 2011.

SERIES EDITOR (OXFORD CHINESE THOUGHT)

*Zhu Xi: Selected Writings*, edited by Philip J. Ivanhoe (July 2019)

*Treatise on Awakening Mahāyāna Faith*, translated by John Jorgensen, Dan Lusthaus, John Makeham, and Mark Strange (September 2019)

*The Daodejing Commentary of Cheng Xuanying: A Buddhist Reading of the Laozi*, translated by Friederike Assandri (in production, to be published in 2020)

*Explaining & Illustrating the Laozi: A Translation and Analysis of the Earliest Commentaries on the Laozi*, translated by Eirik Lang Harris and Eric L. Hutton (to be published in 2021)

JOURNAL ARTICLES AND BOOK CHAPTERS (‘†’ indicates peer-reviewed)

“Women and Virtue in Neo-Confucianism,” with Stephen C. Angle, *Frontiers of Philosophy in China* (forthcoming in 2020).

“Shared Ends: Kant and Dai Zhen on the Ethical Value of Mutually Fulfilling Relationships,” *Journal of Confucian Philosophy and Culture* 32 (February 2020).†

“Zhu Xi on Self-Focused vs. Other-Focused Empathy,” *Dao Companion to the Philosophy of Zhu Xi*, Yong Huang and Kai-chiu Ng, eds. (Springer, forthcoming in 2019).†

“Moral Psychology: *Xin*, *Xing* and *Qing*,” with Stephen C. Angle, *Dao Companion to the Philosophy of Zhu Xi*, Yong HUANG and Kai Chiu NG, eds. (Springer, forthcoming in 2019).†

“On the View that People and Not Institutions Bear Primary Credit for Success in Governance,” *Journal of Confucian Philosophy and Culture* 31 (August 2019).†

“Joy as a Moral Motive: A Response to Yong Huang’s *Why Be Moral?*” in *Philosophy East and West*, 69.1 (January 2019).†

“Zhu Xi’s Critique of Buddhism: Selfishness, Salvation, and Self-Cultivation,” *The Buddhist Roots of Zhu Xi’s Philosophical Thought*, John Makeham, ed. (Oxford University Press, 2018).

“Two Notions of Empathy and Oneness,” *The Oneness Hypothesis: Beyond the Boundary of Self*, Philip J. Ivanhoe, Owen Flanagan, Victoria Harrison, Eric Schwitzgebel, and Hagop Sarkissian, eds. (Columbia University Press, 2018).

“Confucianism and Neo-Confucianism,” *Oxford Handbook of Virtue*, Nancy E. Snow, ed. (Oxford University Press, 2018).

“Punishment and Autonomous Shame in Confucian Thought,” *Criminal Justice Ethics* 36.1, April 2017.

- “Xunzi Among the Chinese Neo-Confucians,” *Dao Companion to the Philosophy of Xunzi*, Eric Hutton, ed. (Springer, 2016).†
- “Well-Being and Daoism,” *Routledge Handbook of Well-Being*, Guy Fletcher, ed., (Routledge, 2015)
- “Confucian Rights as a ‘Fallback Apparatus’” “作为‘备用机制’的儒家权利,” Liang Tao 梁涛 and Kuang Zhao 匡钊, trans., *Academic Monthly* 学术月刊, 45.11 (November 2013)
- Republished in *Virtue and Rights* 美德与权利, Liang Tao 梁涛, ed. (中国社会科学出版社, 2016)
- “Does Zhu Xi Distinguish Prudence from Morality?” *Dao* 12.3, September 2013.†
- “Xunzi on Moral Expertise” *Dao* 11.3, September 2012.†
- “Dai Zhen’s Defense of Self-Interest,” *Confucian Philosophy*, supplement to the *Journal of Chinese Philosophy* 38s, December 2011.†
- “Confucianism and Human Rights,” *Routledge Handbook of Human Rights*, Thomas Cushman, ed. (Routledge, November 2011)
- “Sympathy and Perspective-Taking in Confucian Ethics,” *Philosophy Compass* 6.10, October 2011.†
- “Confucianism and Virtue Ethics: Still a Fledgling in Chinese and Comparative Philosophy” (review article), *Comparative Philosophy* 1.2, Summer 2010.†
- “Dai Zhen on Human Nature and Moral Cultivation,” *Dao Companion to Neo-Confucian Philosophy*, John Makeham, ed. (Springer, 2010).†
- Republished with modifications as “戴震论人性与道德修养,” TANG Yanfei 汤雁斐 trans., in *Chinese Confucian Studies* 中国儒学 vol. 10, WANG Zhongjiang 王中江 and LI Cunshan 李存山, eds. (中国社会科学出版社, 2015).
- “Is Sympathy Naïve? Dai Zhen on the Use of *Shu* to Track Well-Being,” *Taking Confucian Ethics Seriously: Contemporary Theories and Applications*, Philip J. Ivanhoe, Julia TAO, and YU Kam Por, eds. (SUNY, 2010)
- “Dai Zhen on Sympathetic Concern,” *Journal of Chinese Philosophy* 37.1, March 2010.†
- “A Right of Rebellion in the *Mengzi*?”, *Dao* 7.3, Fall 2008, winner of Dao 2008 Best Essay Award.†

#### TRANSLATIONS

Zhu Xi, “Zhu’s Writings on Politics and Governance,” in *Zhu Xi: Selected Writings*, Philip J. Ivanhoe, ed. (Oxford, forthcoming in June 2019).

Dai Zhen’s *Evidential Study* (selections), in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Zhang Zai’s “Western Inscription,” with Bryan Van Norden, in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Zhou Dunyi’s “Explanation of the Diagram of the Supreme Ultimate,” with Bryan Van Norden in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Huiyuan’s “On Why Buddhist Monks Do Not Bow Down Before Kings,” in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Huang Zongxi’s “On Law,” in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Li Dazhao’s “Women’s Liberation and Democracy,” in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

#### ARTICLE-LENGTH ENCYCLOPEDIA ENTRIES (peer reviewed)

“Song-Ming Confucianism,” *Stanford Encyclopedia of Philosophy*, to be published in February 2020

“Dai Zhen,” *The Internet Encyclopedia of Philosophy*, June 2006, revised 2009

#### BOOK REVIEWS (*invited*)

Review of Stephen C. Angle, *Sagehood: The Contemporary Significance of Neo-Confucian Philosophy* (Oxford: Oxford University Press, 2009) in *Dao*, 10.1 (Spring 2011)

“Response to Stephen Angle” in *Dao*, 10.1 (Spring 2011)

Review of BAI Tongdong 白彤東, *A New Mission for an Old State: Classical Confucian Political Philosophy in a Contemporary and Comparative Context* 舊邦新命:古今中西參照下的古典儒家政治哲學 (Beijing University Press, 2009) in *Philosophy East and West*, 61.3 (July 2011)

Review of Philip J. Ivanhoe, *Readings from the Lu-Wang School of Neo-Confucianism* (Hackett, 2009), in *Notre Dame Philosophical Reviews* (September 2009)

Review of Daniel Bell, *Beyond Liberal Democracy: Political Thinking for an East Asian Context* (Princeton University Press, 2006), in *Notre Dame Philosophical Reviews* (January 2007)

NEWSLETTER ARTICLES (*invited*)

“A Case for Chinese Philosophy,” *APA Newsletter on Asian and Asian-American Philosophers and Philosophies*, 8.1 (Fall 2008)

ARTICLES FOR GENERAL AUDIENCES (*peer reviewed*)

“In Defence of Hierarchy,” with Stephen C. Angle, Kwame Anthony Appiah, Julian Baggini, Daniel Bell, Nicolas Berggruen, Mark Bevir, Joseph Chan, Carlos Fraenkel, Stephen Macedo, Michael Puett, Jiang Qian, Mathias Risse, Carlin Romano, and Robin Wang, *Aeon*, March 22, 2017.

WORKS IN PROGRESS

“Moral Deference and ‘Getting It Oneself’ in Song Confucianism,” for *Oxford Studies in Epistemology* (complete draft available upon request).

“Confucian Arguments for and against Pervasive Moral Deference” (complete draft available upon request)

**Presentations**

UNPUBLISHED, PEER-REVIEWED CONFERENCE PRESENTATIONS

“The Confucian Challenge to Scanlon’s Contractualism,” with Brad Cokelet, Rutgers Workshop on Chinese Philosophy, Rutgers University, April 2018.

“The Importance (or Lack Thereof) of Local Ties in Neo-Confucian Character-Centered Theories of Governance,” East-West Philosophers’ Conference, University of Hawai’i, May 2016.

“Institutional vs. Character-Centered Theories of Governance,” American Philosophical Association, Pacific Division meeting, March-April 2016.

“A Euthyphro Problem in Neo-Confucian Welfare Theory,” Eastern Division Meeting of the American Philosophical Association, Baltimore, December 2007.

“Rights and Remedies in Confucian Political Thought,” Conference of the Association for Political Theory, University of Western Ontario, London, October 2007.

“Confucian ‘Rights’ without Confucian Remedies,” Annual Conference of the Society for Asian and Comparative Philosophy, Pacific Grove (CA), June 2007.

“*Shu* 恕 as a Way of Valuing Others: Dai Zhen on Sympathetic Motives,” Conference on Neo-Confucianism at the Mansfield Freeman Center for East Asian Studies, Wesleyan University, February 2006.

“Dai Zhen on the Informed Desire Theory of Well-being: The Neo-Confucian Turn,” International Society for Chinese Philosophy Conference, University of New

South Wales, July 2005.

INVITED PRESENTATIONS

“Dai Zhen’s Fallibilism: Moral Epistemology for Non-ideal Agents,” The Neo-Confucianism Seminar, Columbia University, forthcoming in May 2020.

“Song Dynasty Neo-Confucians on ‘Getting It Oneself’ (*Zide* 自得),” The East Asian Studies Colloquium Series, Princeton University, forthcoming in April 2020.

“Moral Deference and Getting It Oneself (*Zide* 自得) in Song Confucianism,” Midwest Conference in Chinese Thought, April 2020 (keynote).

“Moral Deference in Confucian Philosophy,” American Philosophical Association, Pacific Division meeting, forthcoming in April 2020.

“On the View That People and Not Institutions Bear Primary Credit for Success in Governance,” Bowdoin College, February 2020.

“Concerns about the ‘Fallback Apparatus’ Framework for Confucian Rights,” Workshop on Human Rights and Comparative Political Theory, Wesleyan University, February 2020.

“Moral Deference and ‘Getting It Oneself’ in Confucian Thought,” Laurance S. Rockefeller Seminar, Center for Human Values, Princeton University, February 2020.

“Confucian Arguments for and against Pervasive Moral Deference,” Princeton Workshop in Normative Philosophy, Princeton University, November 2019.

“Moral Expertise: Confucian Philosophers on Deference and Deliberative Autonomy,” The Richard Holstein Lecture in Ethics, Washington College, October 2019.

“On the View that People and Not Institutions Bear Primary Credit for Success in Governance,” Faculty Colloquium, Washington College, October 2019.

“Autonomy, Deference, and ‘Getting it Oneself’ (*Zidé* 自得),” Columbia Comparative Philosophy Seminar, Columbia University, September 2019.

“Dai Zhen on Morality, Relationships, and Shared Ends,” International Conference on Confucianism, Buddhism, and Kantian Moral Theory, Sungkyun Institute for Confucian Studies and East Asian Philosophy, Seoul, South Korea, September 2019.

“On the Neo-Confucian Claim that People and Not Laws Bear Credit for Success in Governance,” Special Lecture for the Fifth Annual North American Korean Philosophy Association Meeting, Stanford University, October 2018 (keynote).

“A Confucian Response to Welfarism,” Happiness and Well-Being Project, Endpoint Conference, St. Louis University, May 2018.

- “Character-Centered Theories of Governance in Confucian Political Thought,” Workshop on the Legacy of Liu Xiaobo, The Erik Castrén Institute of International Law and Human Rights, Helsinki University, January 2018.
- “Dai Zhen on Relationships of Mutual Fulfillment,” “Confucianism — Joy along the Way” Workshop, Rutgers University, November 2017.
- “Zhu Xi's Writings on Politics and Governance,” translation workshop for *Zhu Xi: Selected Writings*, University of Utah, October 2017.
- “Dai Zhen's More Metaethical Objections to Neo-Confucianism,” Bay Area Conference on Chinese Thought, University of California, Davis, October 2017.
- “Well-Being as an Object of Moral Concern: A Confucian Approach,” Happiness and Well-Being Project, Midpoint Workshop, St. Louis University, June 2017.
- “Oneness and Other-Focused Empathy in Neo-Confucian Ethics,” American Philosophical Association, Pacific Division meeting, April 2017.
- “Moral Virtue and the Promotion of Human Welfare: A Confucian Approach,” Duke University Center for Comparative Philosophy, April 2017.
- “Comments on Owen Flanagan’s *The Geography of Morals*,” Third Annual North American Korean Philosophy Association Meeting, University of San Francisco, November 2016.
- “Punishment and Autonomous Shame in Confucian Thought,” The Theory and Practice of Punishment: East and West, City University of Hong Kong, August 2016.
- “Dai Zhen on Benevolence and Shared Interests: an Alternative Conception of Oneness in Ethics,” International Conference on Oneness in Philosophy and Psychology, City University of Hong Kong, May 2016.
- Response to Yong HUANG’s *Why Be Moral?* American Philosophical Association, Pacific Division meeting, March-April 2016.
- “Xunzi on Moral Expertise,” Berggruen Center for the Study of Philosophy and Culture, Stanford University, March 2016.
- “The Cheng-Zhu School’s Criticisms of Chinese Buddhism,” Workshop on the Buddhist Roots of Neo-Confucianism, Hawai’i, December 2015.
- “Neo-Confucian Politics: Loyalty, Law and Institutionalism,” Political Theory and Theorizing East and West, City University of Hong Kong, February 2015.
- “Neo-Confucian Criticisms of Chinese Buddhism,” Workshop on the Buddhist Roots of Neo-Confucianism, Australian National University, December 2014.
- “Neo-Confucians on Emotions and the Heartmind,” Workshop on *Neo-Confucianism: A Philosophical Introduction*, San Francisco, March 2014.

- “The Relationship between Imperatives and Natural Tendencies in Neo-Confucianism,” The Inaugural Rutgers Workshop on Chinese Philosophy, Rutgers University, April 2013.
- “Rights in Confucian Societies: The Liberal Model vs. the Family Model of Social Coordination,” Fudan University, Shanghai, November 2012.
- “Xunzi and His Critics on the Priority of Moral Character over Institutions,” City University of Hong Kong, November 2012.
- “Reading Dai Zhen,” City University of Hong Kong, November 2012.
- “Chinese Philosophy and Contemporary Analytic Philosophy,” Conference on Philosophy in a Multicultural Context, University of California Santa Cruz, October 2012.
- “Does Zhu Xi Distinguish Prudence from Morality?” Central Division Meeting of the American Philosophical Association, Minneapolis, April 2011.
- “On Treating Political Authorities as Moral Experts: Deliberative Autonomy from a Confucian Point of View,” Confucian and Liberal Perspectives on Family, State, and Civil Society, City University of Hong Kong, December 2010.
- “Dai Zhen on Sympathy, Moral Judgment, and Moral ‘Patterns’ (*li* 理),” International Conference on Confucianism and Virtue Ethics, Peking University, Beijing, May 2010.
- “The Confucian Stance on the Practice of Rights Claiming,” UC-Santa Cruz Philosophy Colloquia Series, Santa Cruz, April 2010.
- “A Right of Rebellion in the *Mengzi*?” and “Responses to Critics,” Author-meets-critics panel in honor of the 2008 Dao Best Essay Award, with comments from BAI Tongdong, Chad Flanders, and A.P. Martinich. Eastern Division Meeting of the American Philosophical Association, New York, forthcoming in December 2009.
- “New Directions in Confucian Philosophy,” Bay Area Comparative Philosophy Conference at the Center for Comparative Philosophy, San Jose, April 2009.
- “Self-Love, Sympathy, and Virtue: Dai Zhen’s Defense of Self-Interest,” APA Mini-Conference on Neo-Confucian Moral Psychology, Vancouver, April 2009.
- “Neo-Confucian Life Fulfillment and the Moral Considerability of Animals,” Confucian Virtues at Work: A Conference on Chinese Philosophy and Virtue Ethics, University of Oregon, March 2008.
- “Entitlements, Duties, and ‘Rights’ in the *Mengzi*,” Western Conference of the Association for Asian Studies, University of Utah, September 2007.
- “Virtue Ethics, Neo-Confucianism, and the Problem of Moralizing the Human Good,” Central Division Meeting of the American Philosophical Association, Chicago, April 2007.
- “Dai Zhen’s Defense of Self-Interest,” Committee on Social Thought, University of Chicago, April 2007.



“The Neo-Confucian Appeal to Heaven,” West Coast Chinese Philosophy Workshop, San Francisco State University, San Francisco, November 2006.

“Moral Deliberation and the Sympathetic Point of View in the Ethics of Dai Zhen,” Martin Marty Center for the Advanced Study of Religion, University of Chicago, May 2006.

“How the Confucian Moral Order is ‘Bound Together’: Dai Zhen’s Reading of *Analects* 4.15 and 15.3,” Rethinking Traditional China Workshop, University of Chicago, March 2006.

“Dai Zhen on the Need for a Theory of Moral Deliberation,” Early Modern East Asia Workshop, University of Chicago, January 2005.

“Dai Zhen’s Theory of Moral Reasoning” (戴震的道德推理論),  
Departmental Lecture (in Chinese) for the International Chinese Language Program at National Taiwan University, March 2003.

#### **Awards Funding** (selected)

##### FELLOWSHIPS

Laurance S. Rockefeller Visiting Faculty Fellowship, University Center for Human Values, Princeton University, Fall 2019 – Spring 2020.

San Francisco State University Presidential Award, Fall 2010.

##### GRANTS

Happiness and Well-Being Grant, Templeton Foundation sub-grant (principal investigator, \$68,212), 2016-18.

American Philosophical Association Mini-Conference Grant (principal investigator, \$5000), 2008.

#### **Prizes and Awards for Research, Scholarly, or Creative Work**

Vice President’s Assigned Time Award, Spring 2007, 2009.

Dao Annual Best Essay Award, 2008.

#### **Prizes for Service**

Exceptional Assigned Time Award, Spring 2019.

#### **Some notable graduate student awards and fellowships**

Newcombe Doctoral Dissertation Fellowship, 2005-06.

Martin Marty Center Dissertation Fellowship, 2005-06.

Blakemore Fellowship for study in Taiwan, 2002-03.

#### **Contributions to the Profession**

##### ACADEMIC INSTITUTES AND CENTERS

Academic Board, Berggruen Institute, Fall 2014 – present

##### BOOK SERIES EDITORSHIPS

Oxford Chinese Thought, Oxford University Press, with Eric L. Hutton

MEMBERSHIP ON EDITORIAL BOARDS

*Journal of Confucian Philosophy and Culture*,  
Editorial Board, March 2019 – present

*Journal of Chinese Philosophy*  
Assistant Editor, August 2011 – March 2013